REQUEST FOR NEW SEP GROUPS DS 1962 (Revised 1/2005) (Electronic Version)

TYPE OR PRINT LEGIBLY (SEE INSTRUCTIONS)

| DROVIDED (REGIONA | I CENTED VE | NDOD) CONT | ACT INFORMAT | TION! | | |
|--|-------------|-------------|------------------------------|-------------|---|----------------|
| PROVIDER (REGIONAL CENTER VENDOR) CONTA PROVIDER NAME | | | PROVIDER BUSINESS NAME (DBA) | | | RC Provider # |
| I NOVIDEN NAME | | | TROVIDER BOSINESS NAME (BB | | | RC Plovidei # |
| PROVIDER ADDRESS | | | CITY | | ZIP | DOD Facility # |
| FROVIDER ADDRESS | | | CITT | | ZIP | DOR Facility # |
| WORKSITE INFORMA | TION | | | | | |
| | TION | WORKSITE | ADDDECC | | OIT) | I |
| WORKSITE NAME | | WORKSHE | ADDRESS | | CITY | ZIP |
| TYPE OF WORK | | | | | | |
| Work Affected by (check all that apply): Inclement Weather | | | | | | |
| Other Description | | | | | | |
| WAGES PAID BY (check one): Uvendor Employer | | | | | | |
| METHOD ESTABLISHING CONSUMER WAGES (check one): Productivity Minmum Wage or Greater | | | | | | |
| START DATE | | # of Consur | | , | <u>, </u> | |
| BENEFITS PROVIDED (check all that apply): Vacation Medical Dental Sick Leave Other, Describe | | | | | | |
| Other Description | (| | | | | , |
| Weekly Work Schedule | | | Meal Break | | Work Day | |
| , | Start Time | End Time | Start Time | End Time | Duration | |
| Monday | | | | | 0.00 | |
| Tuesday | | | | | 0.00 | 1 |
| Wednesday | | | | | 0.00 | 1 |
| Thursday | | | | | 0.00 | |
| Friday | | | | | 0.00 | |
| Saturday | | | | | 0.00 | 1 |
| Sunday | | | | | 0.00 | 1 |
| | | | Total Hou | rs Per Week | | |
| Staggered Hours Required by Employer/Worksite | | | | | | |
| If yes, justification | | | | | | |
| OTHER GROUPS WORKING SAME SITE AT THE SAME TIME | | | | | | |
| If yes, justification | | | | | | |
| Description of Cons | sumer's | | | | | |
| Transportation Arra | angements | | | | | |
| Prepared by | | | | Phone | | |
| To Be Completed b | y DDS | | | | | |
| Reason for Denial | | | | | | |
| | | | | | | |
| Group Approved | YES NO | Start Date | | Group ID# | | |
| Signature | | | | | Date | |
| Rerional Center | | | | Date RC | | |
| Contact Notified | | | | Notified | | |